



Rec 13644 18 JMW

PTO/SB/21 (09-04)  
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## TRANSMITTAL FORM

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Total Number of Pages in This Submission

|                        |                   |
|------------------------|-------------------|
| Application Number     | 10/ 677,576       |
| Filing Date            | October 2, 2003   |
| First Named Inventor   | Nancy C. Kerrigan |
| Art Unit               | 3644              |
| Examiner Name          | Susan C. Alimenti |
| Attorney Docket Number | 079793.00004      |

### ENCLOSURES (Check all that apply)

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|---|--|---|
| <input checked="" type="checkbox"/> Fee Transmittal Form<br><input checked="" type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/<br>Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts<br>under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a<br>Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br>Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><br><input type="checkbox"/> Appeal Communication to Board<br>of Appeals and Interferences<br><br><input type="checkbox"/> Appeal Communication to TC<br>(Appeal Notice, Brief, Reply Brief)<br><br><input type="checkbox"/> Proprietary Information<br><br><input type="checkbox"/> Status Letter<br><input type="checkbox"/> Other Enclosure(s) (please identify<br>below):<br>Postcard<br>Certificate of Mailing |
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### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|              |   |          |        |
|--------------|---|----------|--------|
| Firm Name    | Todd S. Parkhurst, Holland & Knight LLP, 131 South Dearborn St. 30th Floor, Chicago, IL 60603 |          |        |
| Signature    |   |          |        |
| Printed name | Todd S. Parkhurst   |          |        |
| Date         | October 11, 2005  | Reg. No. | 26,494 |

### CERTIFICATE OF TRANSMISSION/MAILING

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| Signature             |                   |      |                  |
| Typed or printed name | Todd S. Parkhurst | Date | October 12, 2005 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Appl. No.:** 10/677,576 **Confirmation No.:** 9299  
**Applicant:** Nancy C. Kerrigan  
**Filed:** October 2, 2003  
**TC/A.U.:** 3644  
**Examiner:** Susan C Alimenti  
**Docket No.:** 079793.00004  
**Customer No.:** 52940

**AMENDMENT B Accompanying RCE**

Mail Stop RCE  
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**S I R:**

In response to the Office Action dated July 12, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.